REQUEST FOR PROPOSALS ("RFP") FOR ENVIRONMENTAL & GEOTECHNICAL CONSULTING SERVICES

May 13, 2016

Note—The deadline for submission of qualifications statements is Monday, May 23, 2016.

1. INTRODUCTION

Cleveland Heights-University Heights Public Library ("Owner") is requesting your firm to submit a proposal ("Proposal") to provide environmental and geotechnical consulting services for the renovation and expansion of the existing 10,560 square foot University Heights branch library located at 13866 Cedar Road, University Heights, Ohio (the "Project"). The scope of services includes: (a) the preparation of a Phase I Environmental Site Assessment ("Phase I ESA") in accordance with ASTM E1527-13; (b) an evaluation of asbestos- and lead-containing materials, including sampling and testing, and the preparation of a final report of findings and recommendations for further action; and (c) all sampling, analysis, recommendations and reporting necessary to obtain a complete subsurface report, conducting onsite soils and compaction analysis as necessary to support the design and engineering for the building additions and associated site work.

A description of the Project, an existing and proposed Site Plan, as well as a Site Survey, are included in **Exhibit A** attached hereto. Proposals in response to this Request for Proposals ("RFP") must be submitted on or before the date and time set forth in Section 5.A hereof. Failure to comply with any of the requirements of this RFP may result in the Proposal not being considered.

2. PROJECT DESCRIPTION

The Project consists of the renovation and expansion of the existing 10,560 square foot, one-story (with lower level) masonry building, constructed in 1953 for use as a library. Expansions of the ground floor and lower level are currently planned for all four elevations. The expansion to the south, on the site of the current parking lot, includes an area that was formerly occupied by three single-family residences that were demolished in 1972.

The Owner has acquired three single-family residences to the south of the existing facility. These two-story frame structures (with basements), which were likely constructed in the 1940s, will be demolished to allow for the expansion of the parking area.

The Project is currently in the Design Development phase, with site work and demolition of the residential buildings slated to commence in August, 2016. Due to the accelerated design schedule, time is of the essence in the completion of the proposed environmental and geotechnical services.

The Architect of Record is CBLH Design, Inc.; Regency Construction is providing Construction Manager-at-Risk services; and Project Management Consultants LLC is serving as Owner's Representative.

3. REQUESTED SUBMISSIONS

Firms are requested to submit the following information in response to this RFP:

- A. <u>Cover Letter</u>. Cover letter must include: (a) name, address and phone number of the office where the personnel assigned to the Project will be based, and (b) name, title and phone number of the principal contact person.
- B. <u>Firm Profile</u>. The firm profile must include: (a) years of existence; (b) legal form of firm; (c) location of home office; and (d) general firm history. Provide a summary, on two pages or less, describing why your firm/team is the most qualified for the Project.
- C. <u>Bonding/Insurance</u>. Provide evidence of capacity to provide bonding and a copy of the firm's certificate of insurance showing the firm's current limits of liability for commercial general liability, employer's liability, business automobile liability and professional liability.
- D. <u>Firm Experience</u>. Provide relevant projects of similar nature for each of the scopes of work. Include: (a) brief description of the project and the services your firm provided for the project; (b) names of staff members involved and their responsibilities; and (c) name, title and telephone number of the client contact most familiar with your services on the project.
- E. <u>Personnel/Staffing</u>. Provide a project organizational chart containing the names and titles of the proposed staff for the Project. For every person listed on the chart, provide a one-page resume highlighting relevant experience and identify the phase(s) of the Project to which the individual will be assigned and the percentage of that individual's time to be devoted to the Project.
- F. <u>Quality Control</u>. Provide a brief overview of the firm's quality control / quality assurance plan. Provide sample reports from actual recent projects, including sample field reports and formal submissions.
- G. <u>Scheduling</u>. Provide a schedule for generating reports. For geotechnical testing, include timeframe to mobilize after notice to proceed, assuming one day for soil borings, time required to analyze borings, and development and issuance of the geotechnical report. Include any other pertinent activities to illustrate geotechnical report development.
- H. <u>Other Considerations</u>. Provide evidence of firm's financial stability by submitting your firm's most recent financial statement. Identify the firm's litigation, mediation and arbitration history over the last five years.

4. COMPENSATION

Provide separate pricing for each of the three scopes of services identified in the Proposal:

A. <u>Phase I Environmental Assessment</u>. Provide a lump-sum fee to complete the Phase I ESA.

- B. Evaluation of Asbestos- and Lead-Containing Materials. Provide a total estimated cost to perform the scope of work, including a list of duties and an hourly rate schedule for each task associated with the evaluation, sampling, analysis, and preparation of a report of findings with recommendations, and unit rates for sampling and testing. Evaluation and sampling should be conducted in the existing library to be renovated, as well as in the three residential structures that will be demolished.
- C. Preparation of a Geotechnical Report. Provide a total estimated cost to perform the scope of work, including a list of duties and an hourly rate schedule for each task associated with the sampling, analysis, recommendations and reporting necessary to obtain a complete subsurface report, including conducting onsite soils and compaction analysis as necessary to support the design and engineering for the building additions and associated site work. Pricing should anticipate five (5) boring locations: (1) at the northeast corner of the proposed addition,(1) at the southeast corner, (1) at the southwest corner, (1) in the existing parking lot at the location of the houses that were previously demolished, and (1) for the typical site. Boring work must be scheduled with the Owner to minimize impact of the facility during hours of operation.
- D. <u>Reimbursables</u>. Provide a list of reimbursable items and costs associated with each scope of services.

5. INSTRUCTIONS FOR SUBMISSIONS

- A. <u>Response Deadline</u>. Proposals shall be sent electronically to the addresses in Section 5.B. by **12:00 p.m. EDT on Monday, May 23, 2016.** Responses received after this date and time will not be considered.
- B. <u>Submission</u>. One electronic copy (under 10MB) of the Proposal is to be submitted to Nancy Levin, Director, Heights Libraries, at nlevin@heightslibrary.org

One electronic copy (under 10MB) of the Proposal shall also be sent to Eric Gonczy at eric.gonczy@aboutPMC.com

C. <u>Questions; Inquiries</u>. Questions regarding interpretation of the content of this RFP must be directed to:

Eric Gonczy, Owner's Representative Project Management Consultants LLC E-mail: eric.gonczy@aboutPMC.com

Phone: (216) 566-5792 Fax: (216) 566-5800

- D. <u>Communications</u>. Firms considering responding to this RFP are strictly prohibited from communicating with any member of the Owner's staff and consultants, as all questions must be directed to the person identified in Section 5.C.
- E. <u>Public Records</u>. All documents submitted to the Owner in response to this RFP are public records and will be available for inspection in accordance with Ohio Revised Code

Section 149.43 at the conclusion of the selection process. Insurance certificates and policies shall remain confidential, except under proper order of a court.

- F. <u>Cancellation; Rejection</u>. The Owner reserves the right to accept or reject any or all proposals and cancel at any time for any reason this RFP, any portion of this RFP or any phase of the Project. The Owner shall have no liability to any firm arising out of such cancellation or rejection. The Owner reserves the right to waive minor variations in the selection process.
- G. <u>Costs</u>. The Owner assumes no responsibility for costs incurred in the preparation, presentation or submission of the proposals.
- H. <u>Amendments to RFP</u>. At its discretion, the Owner may amend this RFP at any time prior to the deadline for receipt of proposals, and distribute the amendments to all firms who are on record with the Owner as having been furnished a copy of this RFP.

Exhibit A

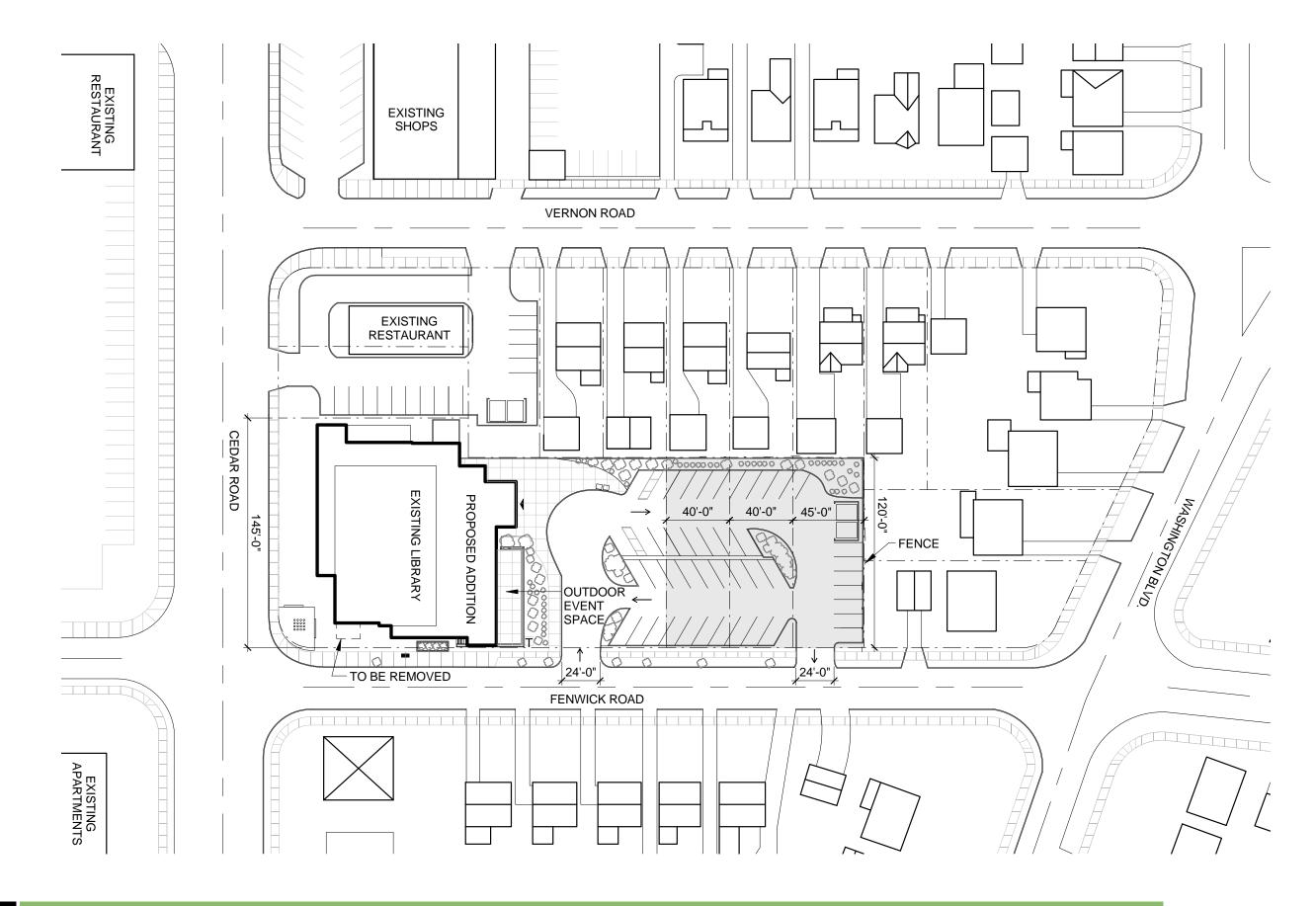
Description of the Project

The Project consists of the renovation of the existing 10,560 square foot building located at the southeast corner of the intersection of Cedar Road and Fenwick Road in University Heights, as well as a 10,700 square foot expansion of the main and lower levels of the building, and related site improvements. Improvements include the addition of an elevator, new restrooms on the lower and main levels, additional meeting rooms and reading space, as well as upgrades to the HVAC system and electrical and data infrastructure. Site improvements include the expansion of the parking lot, relocation of existing driveways to improve vehicular flow, and enhanced landscaping.

UNIVERSITY HEIGHTS LIBRARY <u>NORTH</u> **EXISTING SITE PLAN** EX. C.B. EX. C.B. OVER-UNDER M.H. T/C=1010.80 OVER-UNDER M.H. T/C=1010.59 T/C=1010.57 (RECORD 12"(NE) FL.=1007.4 T/C=1007.23 <u>STM</u> 12"(N)FL.=1002.6 LOCATION-NO FEILD TOP TRAP=1007.3 \ WATER=1007.0 12"(N&S)FL.=1000.4 12"(S)FL.=1002.5 FENWICK ROAD (50') EX. C.B. √ T/C=1012.36 12" FL.=1008.0 × LOOP DETECTORS 557.67'(REC.) 557.56'(MEAS.) UTILITY POLE W/ ELEC DROP TO FEED BUILDING __R=20.00' | RYAN A CH=28.29' SNEZEK N45'04'22 d CONCRETE WALK 8495 4-BUSHES__ A.C. 4" STM. (70) PPN. 722-09-067 NEWMAN, LOUIS M. 3861 WASHINGTON BLVD. PPN. 722-09-001 ASPHALT PARKING SUBLOT NO. 312 CLEVELAND HEIGHTS PUBLIC LIBRARY ົຽ LANDSC. 13866 CEDAR RD. SUBLOT NO. 320 PPN. 722-09-027 PPN. 722-09-029 /PPN. 722-09-028 CLEVE. HEIGHTS/ CLEVE. HEIGHTS/ UNIV. HEIGHTS CLEVE. HEIGHTS/ UNIV. HEIGHTS 2175 FENWICK RD. UNIV. HEIGHTS FF=1016.7 2183 FENWICK RD. 2179 FENWICK RD. FF=1018.98 FF=1017.95 <u>LEGEND</u> PPN. 722-09-002 □A.C/ CLEVELAND HIEGHTS PPN. 722-09-026 PUBLIC LIBRARY UNIVERSITY HIEGHTS EX. RECTANGULAR PPN. 722-09-068 PUBLIC LIBRARY CEDAR RD. WOODS, JOE CONC. SUBLOT NO. 319 FENWICK RD. EX. ROUND CB 3865 WASHINGTON BLVD. PPN. 722-09-024 UNIVERSITY HIEGHTS PPN. 722-09-025 LANDSCAP. SUBLOT NO. 311 UNIVERSITY HEIGHTS EX. UTILITY MH PUBLIC LIBRARY PUBLIC LIBRARY FENWICK RD. FENWICK RD./ SUBLOT-NO.-317 SUBLOT NO. 3/8 CONCRETE EX. STORM MH EX. LIGHT POLE ∕BUSH OVER-UNDER M.H EX. AREA LIGHT POLE EX. FRAME T/C=1014.48 **∨** Bush 18"(STM) EX. FRAME EX. FRAME EX. TELE POLE FL.=1004.58 GARAGE GARAGE II STM. M.H. EX. ELEC POLE T/C=1014.35 EX. TEL/ELEC/STREET LIGHT POLE OH WOOD FENCE 36" FL.=1004.3 CLEVELAND HEIGHTS EX. POLE W/UG DROP CONDUIT ASPHALT PARKING PUBLIC LIBRARY EX. TEL/ELEC POLE I'DUMPS. EX. TEL/STREET LIGHT POLE EX. GAS SHUTOFF EX. ELEC/STREET LIGHT POLE EX. TRAFFIC LIGHT POLE WAT. CON. | | EX. WATER SHUTOFF PPN. 722-09-017 2188 VERNON LLC. EX. WATER METER EX. WATER VALVE N00'05'00"E 120.00' 2188 VERNON RD. SUBLOT NO. 307 EX. MONITORING WELL EX. BOLLARD PPN. 722-09-004 FRIENDS DONUT FINANCE, LLC 13880 CEDAR RD. SUBLOT NO. 299 PPN. 722-09-023 PPN. 722-09-021 PPN. 722-09-019 PPN. 722-09-020 RIENDS DONUT FINANCE, LLC PPN. 722-09-018 KAMCHAJI, ELLA & 2168 VERNON LLC VERNON RD. COPELAND, CHRISTOPHER WEERAKKODY, NIMAL BONNER, LEWIS W. 2168 VERNON RD. MEIR CO-TRUST 2180 VERNON RD. & AKADAKAN SUBLOT NO. 301 2184 VERNON RD. SUBLOT NO. 302 2172 VERNON RD. 2176 VERNON RD. SUBLOT NO. 305 SUBLOT NO. 306 SUBLOT NO. 303 SUBLOT NO. 304 **UTILITY NOTES:** PPN. 722-09-005 FRIENDS DONUT FINANCE, LLC UNDERGROUND UTILITIES SHOWN ON THIS DRAWING ARE BASED ON THE FOLLOWING: CEDAR RD. SUBLOT NO. 298 1) THE FIELD SURVEY LOCATION OF OBVIOUS ABOVE GROUND UTILITY EVIDENCE 2) RECORDS OBTAINED BY THE RESPONDING UTILITY COMPANIES FROM PRE PLANNING OUPS REQUESTS, TICKET NUMBER A528102776 & A528102782 3) RECORDS OBTAINED FROM THE PROPERTY OWNER. THE UTILITY LOCATIONS ARE SHOWN TO THE BEST OF OUR ABILITY BASED ON THIS INFORMATION, BUT THE SURVEYOR DOES NOT WARRANT THAT THEY ARE SHOWN IN THEIR EXACT LOCATIONS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL **VERNON ROAD (50')** ERSITY 13866 EXISTII SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. SOME UTILITY RECORDS RECEIVED ARE SCHEMATIC IN NATURE AND THE EXACT LOCATIONS OF SUCH UTILITY LINES CAN NOT BE ACCURATELY REPRESENTED. CONTACT OHIO UTILITIES PROTECTION SERVICE (OUPS) AT 1-800-362-2764 FOR ACTUAL FIELD MARKING PRIOR TO STARTING ANY WORK. ALL CLEAN OUTS REPRESENTED ON THIS DRAWING ARE SHOWN FOR LOCATION ONLY. WE HAVE NOT BEEN ABLE TO OBTAINE ANY RECORDS SHOWING THE EXACT TIE IN LOCATION AND TYPE OF CONNECTION. THE FOLLOWING COMPANIES HAVE RESPONDED TO OUR INITIAL OUPS REQUESTS BY EITHER PROVIDING PLANS, LETTERS OR PHONE CALLS: CITY OF CLEVELAND WATER (CWDP) & DOMINION EAST OHIO-CLEVE (EOA) THE FOLLOWING COMPANIES HAVE NOT RESPONDED TO OUR INITIAL OUPS REQUESTS BY EITHER PROVIDING PLANS, LETTERS OR PHONE CALLS: THE DATE: 10-20-15 ILLUMINATING CO (CEI), TIME WARNER CABLE-MAPLE HTS. (CVB), AT&T-OHIO (OBF). JOB No. 15-177 IF WE ARE PROVIDED ADDITIONAL INFORMATION BY OTHER UTILITY COMPANIES AFTER THE DATE OF THIS SUBMITTAL, OUR OFFICE WILL SEND REVISIONS TO THE SURVEY.

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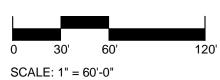
OF 1





UNIVERSITY HEIGHTS LIBRARY RENOVATION





PLAT OF LOT CONSOLIDATION **FOR CLEVELAND HEIGHTS-UNIVERSITY HEIGHTS LIBRARY**

SITUATED IN CITY OF UNIVERSITY HEIGHTS, COUNTY OF CUYAHOGA AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL WARRENSVILLE TOWNSHIP LOT NO.5, ALSO KNOWN AS BEING PART OF THE RAPID TRANSIT LAND CO.'S SUBDIVISION #16

RECORDED IN PLAT VOLUME 72, PAGE 3 OF CUYAHOGA COUNTY RECORDS MON BOX MON BOX W/ 1" I.P FD W/ 1" I.P FD & USED & USED N00'05'00"E 557.67'(REC.) 557.56'(MEAS.) FENWICK ROAD (50') FD.(BENT) (0.30' W.) A = 31.43'R=20.00'CH = 28.29'(0.35' N.) I.P. SET N00'05'00"E N45'04'22"E CAPPED I.P. SET PPN. 722-09-067 NEWMAN, LOUIS M. PPN. 722-09-001 CLEVELAND HEIGHTS SUBLOT NO. 312 13864 CEDAR RD. PPN. 722-09-028 CLEVELAND HEIGHTS/ PPN. 722-09-027 PPN. 722-09-026 UNIVERSITY HIEGHTS PPN. 722-09-025 CLEVELAND HEIGHTS/ PPN. 722-09-024 CLEVELAND HEIGHTS/ UNIVERSITY HEIGHTS UNIVERSITY HIEGHTS UNIVERSITY HEIGHTS UNIVERSITY HEIGHTS UNIVERSITY HEIGHTŚ PUBLIC LIBRARY PUBLIC LIBRARY PUBLIC LIBRARY 2179 FENWICK RD. SUBLOT NO. 314 FENWICK RD. SUBLOT NO. 316 FENWICK RD. SUBLOT NO. 317 2175 FENWICK RD. FENWICK RD. SUBLOT NO. 318 PPN. 722-09-068 WOODS, JOE PARCEL "A": 3865 WASHINGTON BLVD. PPN. 722-09-002 CLEVELAND HIEGHTS PUBLIC LIBRARY

CEDAR RD.

SUBLOT NO. 319 GROSS AREA= 1.0862 AC. 47,314 SQ. FT. (70) CAPPED **OWNERS ACCEPTANCE** N00'05'00"E 250.00 I the undersigned owner of the land shown hereon, do hereby accept this Plat of PPN. 722-09-003 CLEVELAND HEIGHTS CLEVELAND HEIGHTS-UNIVERSITY HEIGHTS LIBRARY. SUBLOT NO. 300 PPN. 722-09-017 2188 VERNON LLC. CAPPED SUBLOT NO. 307 N00'05'00"E I.P. SET State of Ohio, County of Cuyahoga} Before me, a notary public in and for said County and State personally appeared PPN. 722-09-004 FRIENDS DONUT FINANCE, LLC the above named Owner, who acknowledged that it did sign the forgoing PPN. 722-09-022 2168 VERNON LLC 2168 VERNON RD. PPN. 722-09-023 FRIENDS DONUT FINANCE, LLC VERNON RD. SUBLOT NO. 301 PPN. 722-09-018 BONNER, LEWIS W. PPN. 722-09-019 COPELAND, CHRISTOPHER A. instrument and that the same was its free act and deed. PPN. 722-09-021 PPN. 722-09-020 KAMCHAJI, ELLA &
MEIR CO-TRUST 13880 CEDAR RD. WEERAKKODY, NIMAL SUBLOT NO. 299 2184 VERNON RD. SUBLOT NO. 306 2180 VERNON RD. SUBLOT NO. 305 & AKADAKAN In witness whereof I have set my hand and affixed my official seal at 2172 VERNON RD. SUBLOT NO. 303 2176 VERNON RD. SUBLOT NO. 304 SUBLOT NO. 302 _____, Ohio, this _____ day of _____, 2015. Notary Public My Commission Expires PPN. 722-09-005 FRIENDS DONUT FINANCE, LLC SUBLOT NO. 298 5/8 I.P. FD. (0.22' S.) **VERNON ROAD (50')** (0.27' W.) I hereby certify that the drawing hereon is a correct representation of a field survey that was performed by me or under my supervision. That the APPROVALS survey was performed in accordance with the provisions of Chapter 4733—37 of the Ohio Adminstrative Code. Basis of bearings being the This Plat of Lot Split and Consolidation is herby approved by the Mayor of the City of centerline of Fenwick Road as established on the Rapid Transit Land Sales University Heights, Ohio this _____, 2015. Company's Subdivision No. 16 Plat recorded in Volume 72, page 3 of Cuyahoga County Records. Distances are given in feet and decimal parts thereof. Monuments were found or set as indicated hereon. DATE: 10-16-15 This Plat of Lot Split and Consolidation is herby approved by the Engineer of the City of Ryan A. Snezek JOB No. 15-177 University Heights, Ohio this _____ day of _____, 2015.

Reg. Surveyor No. 8495

All capped iron pins set are 5/8—inch diameter rebar, 30—inches long with a yellow plastic cap stamped SH&A 8495.

G: \2015\15-177 HEIGHTS LIBRARY SITE PLAN AND CONSOLIDATION\Dwg Set\Xref\15-177-FI-CONSOLIDATION.dwg 10/19/2015 9:01:39 AM EDT

<u>NORTH</u>

RYAN A

SNEZEK

OF 1